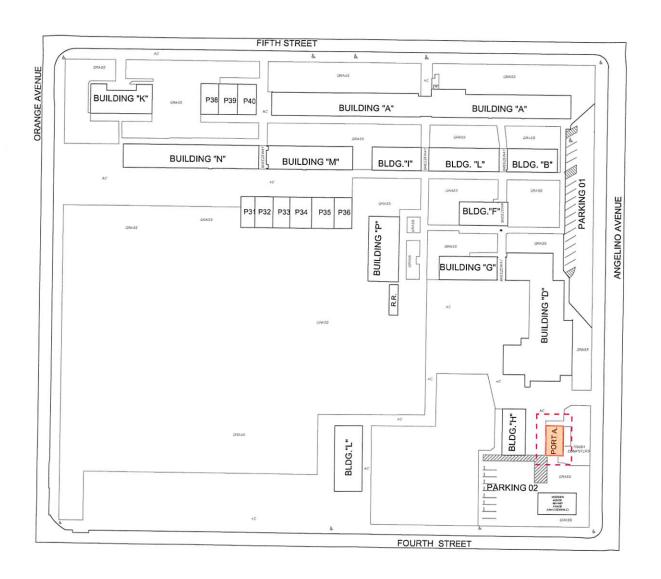
Date:	
To:	Division of the State Architect 355 South Grand Avenue, Suite 2100 Los Angeles, CA 90071
Subject:	Portable "A" Modernization at Slauson Middle School A# 03-119566
To Whom	It May Concern,
This letter District Bo	is regarding "Portable A", see attached site plan and proposed resolution per pard.
campus ha	ight to the attention of the District and School Board that one of the portables on s no DSA records. In order to keep students, teachers, and pupils safe, the District roper precautions to ensure safety:
	ct will install a fence around the perimeter of the building, to be a distance equal of the portable building. This work will be added to the scope of DSA project 66.
Respectful	ly,
Latasha D	. Jamal



Slauson Middle School



---- Fencing to be Added

